

## Agya, Fa Fa Kyε Wɔn

Na wɔasisi asennua no, na wɔatetew honam no mu, na wɔde nsɔe asen ne nsam, na Yesu yεε adwumaden wɔ ahome biara mu. Na ntini biara nni ne nipadua mu a enhyew. N'aniwa yεε no yaw esiane mogya ne fifiri a wɔde afrafra no nti. Wɔn a na ɔyε wɔn nyinaa

na nkyerekyerε a wɔde mfe abiesā yεε no nni hɔ bio; nnamfo kakraa bi pε na wogyinaa hɔ wɔ asennua no ase. Oh, nanso fɛwdifo ne ahohorabɔfo no, na wɔwɔ hɔ; na wɔreteem sε "Bra sian, Yudafo hene. Ha! Agyenkwa bi! ɔgyee afoforo nkwa, aden nti na ɔrentumi nnye ne ho?" Yesu nam n'ani a ayε kusuu so hwεε saa nnipakuw a wɔrenwiinwii no animtiaa; na ma n'ani ntwe nkɔ soro na ɔkɔkɔ mpae tiawa no; "Agya, mesrε wo fa kyε wɔn, efisε wonnim nea wɔyε."

Ka kyere me, ehe na saa ɔdɔ no fi? So wubetumi akyerεkyere faako a saa bɔne fafiri fibea no fi bae mu akyerε me? Fa eno toto yen ho. Yehwere yen onwini bere a obi twa yen wɔ kar mu anaase ɔkɔ yen teaseenam a yede ɔ nneema mu anaase bere a mmofra no nsiesiee wɔn ho wɔ bere ano no.

Hwε Yesu. "Agya, fa kyε wɔn, efisε wonnim nea wɔyε."

Hena na anka ɔbɛkasa atia Yesu sε ɔwɔ asem ketewaa biako a ehaw no a n'ankasa ho? Ebia wobeka sε, "Me ho nni asem, me hokwan ahorow nso ε?" Anaase ɔkasatia asem bi mpo, "Ampa ara, wobεpa wo kyεw" anka εbeyε nea εfata. Dabi, bere a na ne yaw no mu yε den sen biara ne bere a ogyinaa baabi a ɔbɛtetew ne ho nea edi kan wɔ daa nyinaa mu ne n'Agya no, hena ho na na ɔredwen ho? Na ɔredwen nnipa a wɔde nsɔe a ne tenten yε nsateakwaa nsia no afa ne nsa mu na wɔatete n'anim no bɔne ho.

Ka kyere me, ɔɔ ben na eno ye? Ehe na efi? Se wowo saa ɔɔ a obi foforo ahiade ne n'akɔnnɔ di w'ankasa de anim koraa a, aware ben na wubenyaa? Se yewo ɔɔ a ete saa ma yen ho yen ho a, anka yebeye Kristofɔ ben? Yen bo fuw kese wo nea eho nhia ho, nanso nea ene no bo abira no, Yesu, wo owu a eye yaw, entee na entee sen biara a wobetumi asusuw ho mu no bo mpae se, "Agya, fa kye won, efise wonnim nea wɔreye." Wɔkyerew saa mpaebo tiawa a eka koma no ama yen wo Luka 23:34. Eye nsem ason no mu nea edi kan

ho kyerewtoho fii Yesu anofafa so bere a ɔsen saa asennua no so no.

Saa nsem ason yi boro nsem ason keke. Wote se tab anaa index nkratafa a ewo nhoma kese bi a wɔde kyerew nsem so, asemfua biako anaa abien pe, nanso n'akyi no, nsem pii wo ho a eretwen se wobete ase. Saa nsem a wɔka wo asennua no so yi te se senkyerenne a eka se, "Power Cable Buried Here." Se wobetumi atutu fam kakra a, anka wubehu se tumi fibea a wuntumi nsusuw ho yi retwen w'asetra. Saa nsem a efi asennua no so yi bo onipa ko a Yesu ye no mua. Se

wobetumi ate won ase yie, wobete capsulated summary a efa biribiara a ɔkaee ne biribiara a ɔyee no ase.

Asem titiriw a mmeamudua no ka ne Bɔnefakye, "Agya, fa kye won, efise wonnim nea wɔreye." Yiw, na ɔrebo mpae ama won a wɔde nsɔe no guu ne nsam na wodii asenni a mmara mma ho kwan no anim, nanso na ɔrebo mpae saa ara ama won a Hebri krataa no kae se wɔbebo no asendua mu foforo no.

Metee asem bi a efa mfefo mmienu a na wɔwo hyemma bi mu wo po mu na hyemma no sian, nanso wɔtumi yee adwuma ko nkwayee hyen bi so na wɔsensɛn nsuo mu nnɔnhweree kakra ansa na mpoano awemfo no refa won. Na mfefo baanu a wɔwo saa nkwaye hyen no mu no mu biako ne

aseda kese. Ná ɔde ayeyi regugu hyemma no mu panyin no so ara kwa, na ɔne hyemma no mu adwumayɛfo biara bobɔɔ nsa. Ɔkaa sɛ, "Meda wo ase, meda wo ase, meda wo ase." Ná ɔɔnko foforo no ye komm bi. Ɔkaa sɛ, "Eye, wunim Tom, nnye asem keseɛ saa mfi mu." Bere a woduu mpoano no, na amanneɛbɔfo no wɔ hɔ na obisabisaa saa onipa a odi kan no nsem na na ɔde aseda nusu resu. Ɔbarima foforo no ampe sɛ wobisabisa no nsem. Amanneɛbɔfoɔ no hwɛɛ ɔɔnko a ɔdi kan no na ɔkaa sɛ, "Den na ewɔ wo buddy no ho?" Na ɔkaa sɛ, "Eye, sɛ meka nokore akyere mo a, ɔsusu sɛ anka ɔno ankasa betumi afiri adi."

Eye anigye ente saa, bere a wususuw sɛ w'ankasa wubetumi afi adi na wɔannye wo ankasa no? Misusuw sɛ nokware Kristoni agyiraehyede a edi kan koraa, nokware a wasakra aba Kristo mu, ne obi a onim sɛ na ɔye "ɔkɔfo," obi a ɔkasa na ɔye n'ade wɔ ɔkwan bi so a eka sɛ, "Ná merekɔ fam, na mekura nsateaa a eto so abiesaa no so, na na merebemene me bɔne mu. Yesu Kristo gyee me nkwa."

Nea eye awerɛhow ne sɛ, wɔ asase yi so ne wiase nyinaa no, nnipa ɔpehaha pii te nkongua so, a wɔye ahomaso na wɔye ahantan. Wɔrenka no denden, nanso wɔ fam tɔnn no wɔredwene sɛ, "M'ankasa mereye yiye yiye. Meretu saa hyemma no yiye." Wɔhwɛ nnipa afoforo a wɔnte saa pews no so nyinaa a wususuw sɛ, "Meye ɔbarima pa fɛfɛfɛ, mankum obiara da, mantumi anɔɔ obiara da, mendome, mennom sigaret, menwe, me ne wɔn a wɔye saa no ntu mmirika." Wɔye ahomaso ara kwa wɔ sɛnea wɔn ankasa reyɛ wɔn hyemma no yiye no ho.

Metumi abisa nsem mmieniu akyere obiara na masua pii afa wɔn nyamekyere ho, asua pii afa deɛ wɔdwene fa Yesu ho ne honhom mu nneɛma nyinaa ho.

1. "Worekɔ soro?" Wɔbeka sɛ, "Yiw, dabi, anaase mfinimfini baabi —minnye nni, anidaso sɛ ete saa, minnim," saa type ade no. Wubetumi ahu nneema pii.

2. Wɔn a wobua sɛ yiw, "mobeyɛ den akɔ hɔ?"

Nea mahu bebɔro ɔha biara mu nkyem 50 bere a mabisa saa asem no, mmuae a edi kan ne sɛ: "Wiɛ, mayɛ beyɛ sɛ nnipa dodow no ara a minim wɔn." Wunim nea wɔreka: "Meretu saa hyemma no denneennen." Fa eno toto Ɔsomafoɔ Paulo a ɔkaa sɛ me ne nneɔneyefoɔ panin no ho. O onipa mmɔbɔne a meye no, ɔno na ɔbegye me afiri owuo nipadua yi mu."

Paulo kaa saa efise na ɔte bɔne fafiri ase. Wɔaka afa Paulo ho sɛ nneema abien pɛ na ɔtee ase: Na onim sɛ wayera, na na onim sɛ wɔagyɛ no nkwa. Sɛ wokenkan ne nkrataa a, ne nteaseɛ nam nkyekyemu biara so na eba. Eno ne nea Kristoni ankasa biara nim, onim sɛ wɔayera, na wɔn abam abu na mpofirim ara obi tow nkwa hama tow wɔn.

Susuw mpaebɔ tiawa yi a Yesu kae sɛ, "Agya, fa kye wɔn, efise wonim nea wɔye." Den na saa bɔne fafiri no hwehwɛ? Efa me ne wo ho den? Den ne ne su ahorow?

1. Fafiri a Yesu de mae na ɔbɔɔ mpaee wɔ asennua no so no ye ama.

"Na bɔne akatua ne owu, na Onyankopɔn akyede ne daa nkwa wɔ yen Awurade Kristo Yesu mu." ( Romafo 6:23 ) So wotee nsonsonoe no wɔ hɔ? "Efise akatua no," eno ne akatua no, "ne owu," eno ne

bɔne ho akatua "nanso Onyankopɔn akyede ne daa nkwa wɔ Kristo Yesu yen Awurade mu." Adee a edi kan a esɛ sɛ yekae fa bɔne fafiri a Yesu de maeɛ wɔ asennua no so na ɔda so ara de ma firi ɔsoro ahennwa dan mu ne sɛ eyɛ biribi a yɛnnya. N'adom, ne fafiri yɛ akyedeɛ.

Ma memfa saa asem no nye mfatoho na menkyere wo nea enti a eno ho hia. Susuw ho seesei ara na yi nkwaye, asennua anaa nneema a yebu no sɛ honhom deɛ, wɔde ama vertically, den ne asase so akyedeɛ a esom boɔ paa a wowɔ seesei ara? Den ne eno? Ebia mo mu binom beka sɛ eyɛ abofra a wɔawo no foforo, eno ne akyede a esom bo sen biara. Mo mu binom beka sɛ abusua a wɔwɔ apɔwɔmuden, eno ne akyede a esom bo sen biara. Sɛ nkwaye nka ho a, me yere dɔ ne akyede a esen biara a mewɔ. Nanso sɛ meka sɛ, "Wunim ewo, woadɔ me mprenpren mfe 17 na m'ani sɔ saa ankasa. Mepɛ sɛ mitua wo ka wɔ saa ɔdɔ no ho. Me yam a anka mewɔ sika pii wɔ me nsam, nanso mewɔ beyɛ \$1,700. Metumi ama wo beyɛ \$100 afe biara wɔ ɔdɔ a wode ama me de besi saa bere yi nyinaa ho. Ma memma wo \$1,700. Yɛrekɔyɛ adwuma wɔ yen sikasɛm nhyehyɛɛ mu mprenpren yi ara." Mede \$25 foforo betua wo ɔsram biara fi ha rekɔ wɔ ɔdɔ a wode rema me no ho Afei den na wususuw sɛ anka ɔbeyɛ?

Wiɛ, nea edi kan koraa no, obesusuw sɛ eyɛ aseresɛm. Mekyere sɛ anka ɔbeserew, "Den na woreyɛ — bra?" Afei sɛ me mia asem no so na meka sɛ, "Dabi, dabi, eyi ne nea mepɛ sɛ meye ankasa. Mepɛ sɛ mitua wo ka wɔ saa akyede no ho." Ná ɔbehwe me te sɛ nea meye obi a ntease nnim koraa. Folks, eno yɛ nkwasɛasɛm efisɛ akyede nye biribi a wubetumi atɔ. Enye biribi a wubetumi anya. Sɛ wubetumi a, enye akyede; ebeyɛ akatua, akatua.

Kenkan Romafo 6:23 bio, "Akaturia nti..." akaturia no bata bane ho, eye owu, "nanso Onyankopon akyede ne daa nkwa denam Yesu Kristo so." Senea nnipa zepem pii dan saa abien no akyi no ye me nwonwa. Wosuw se adehwere a waw, honhom mu owu a wabewu no ye ahomegye bane ara kwa anaase Onyankopon a zye serew a zye nsakrae, zye nea zpe ara kwa na nkwaye a wobanya no, wanya da biara da esiane senea wye papa nti. Wanya no a wadan no ppepe. Ade a yerenya no ye hell denam bane biara a yeye so. Akyede no ne bane fafari.

Se wo nsa ka akyede a, den na woye? Woka se, "Meda wo ase" na woye w'ade wo aseda mu. Dodow a akyede no ye kese no, dodow no ara na ekye na woye w'ade de kyere anis. Edenam mmden a wobeb se wubetua akyede bi ho ka so:

bi. Wob nea cde mae no ahohora. Wob Onyankopon ahohora se yeb mmden se yebetua bane fafari akyede no ho ka efise yeretew no so ma wye obi a yefa no adwuma. Yetew no so ma zye adetn ho zkyerewfo. Yeb no tutuu denam mmden a yeb se yebesesa ad so, na wrentew Onyankopon so mma saa. Zye n'ade denneenen w saa asem no ho na zye saa bere nyinaa. Nokwarem no, eno na ehye Yesu abufuw kese w Farisifo no ho. Wosuwii se wretua wn nkwaye ho ka. Na wanya bi. Nnipa binom susuw saa nne.

Nsonsonoe wiase bi w nea wotumi ye ne

mpata. Nkaso ye biribi a woye adwuma de nya.

Mpata ye biribi a wade ama wo. Asemfua mpata kyere se obi tua

eka a cno ankasa ntumi ntua. Yesu de mpata no mae. Onyankopon, Oba

no, nim se yerentumi mfi yen ankasa basabasaye mu. Enti, cde ne ho bno

afre na saa asennua no so sre se: "Agya, fa kye wn, efise wonnim nea

wye."

Oh, nanso onipa honhom no, epe se enam nkoso so gye no nkwa keke. Wunim nea enti a ete saa? Efi se yete wiase a bone aye mu ma a ennam mpata so na eye adwuma, na enam nea yebenya so na eye adwuma. Yenim mmuae a ewo saa nsem dedaw yi ho nanso, "Biribiara nni ho a wofre no free what? Lunch?" ne "Hwe yiye wo nea edi kan no ho!" Ampa, yen nyinaa nim won, saa na wiase no ye adwuma, enti yere se yede yen ankasa nnwuma pa gye yen ho nkwa. Asemmisa a mibisa obiara a wo saa nyansape no ne se nnwuma pa dodow ahe na egye saa bere no na wogye no nkwa? Den ne quota no? Den ne gynapen no? Wobo nea do mae no ahohora bere a wobo mmoden se wubetua akyede no ho ka no.

b. Wobo adwumaye mu abusuabo. Se woka se, "Ha, wo ma me eyi a, mema wo saa." Eno ye exchange, swap, aguadi, adwumaye mu nkitahodi. Se wobo mmoden se wubetua Onyankopon akyede no a, wotew Agya/Bofra abusuabo so ma ebeye adwumawura/odwumayeni abusuabo, na eno ye tiaa koraa sen nea Onyankopon pe.

Ma memfa saa asem no nye mfatoho. Osram biara metua dan ka ma obi a wo Chicago a minhuu bi da. Onhuu me da. Afei so yewo abusuabo? Aane. Se manya appendicitis a, eho hia no? Anaase se m'aware fi ase ko haw mu a? Daabi! Nea eho hia won ara ne se wobanya won de. Eye abusuabo, nanso enye den. Ewo krataa so keke. Se me ne Onyankopon ba apam mu se, "Afei meye yei, wo de osoro ma me," a, ende na me ne Onyankopon reye adwumaye mu abusuabo. Dpe se ye m'Agya, na enye m'adwumawura. Dpe se do me na oguare me na do kye me te se papa a ye pe. Eno ne nea dpe.

c. Se wobɔ mmɔden se wubetua akyede bi ho ka a, eɔa w'ankasa de adi ntease a entee. Wo nni adwene no keke.  
Wɔde bɔne fafiri ma.

2. Fafiri a Yesu sɛɛ na ɔde mae no ye nea emu ye den.

Eye katee, etra so na eye soronko. Akyede no ye ade a wɔde si ananmu koraa.  
"Efise Onyankopɔn maa nea onni bɔne no yee bɔne esiane yen nti, na yen mu na yeabe ye Onyankopɔn trenee."

(2 Korintofo 5:21) Eno ne nkyekyem a m'ani gye ho paa wɔ Bible mu efise eno na ekyere nea mmeamudua no fa ho. Hena ne ɔno a ɔwɔ 2 Korintofo

5:21 no? Wunim onii ko a ɔye. Eye Yesu, ente saa? Momma yenka bio se yede Yesu beto mu ama no. "Efise Onyankopɔn de Yesu a onni bɔne no yee bɔne maa no."  
yen nti, na yenam Yesu mu abeye Onyankopɔn trenee."

Se nhwesɔ ma yenka se wogyina Atemmuo mu da bi.

Onyankopɔn se "bɔne ahe na woyee?" Wode ti a woakotow bua se, "Oh enye pii. Awurade." ɔse, "Eye, susuw ho denneennen ankasa." "Eye, na bere bi wɔ hɔ a manboa ɔbea a ɔwɔ abɔnten no agya no."

Afei bere foforo nso wɔ hɔ, manni me papa ne me maame ni senea ese se meye no. Na me ..." ɔkaa se "Momma yenhwe nwoma no keke." W'abrabo nwoma no abue, bɔne aye ho fi. Biribiara a woyee anaa wokae no, wɔakyerew wɔ hɔ, wo nnwuma pa ne wo bɔne nso.

Wompe ankasa se obiara behwe. Mpofirim ara Yesu nantew begyina wo nkyen a ne ho tew na ne ho te se sukyeremma. Kae se, Onyankopɔn maa nea onni bɔne no yee bɔne senea ebe ye a yen mu no, yebe ye Onyankopɔn trenee. So wope se wuhu Christian senea wobehwe Agya no anim wɔ Atemmu da no?

Gye se Yesu de Ne Mogya atew wo ho na ɔde ne nkwa asi wo de ananmu a, ebe ye fi na wɔrennye ntom. Se Ne Mogya ate wo ho na wotena ne mu a, Yesu begyina hɔ a okura wo bɔne nyinaa. Eye ade a wɔde si ananmu koraa.

### 3. Wɔahyehye bɔne fafiri no.

Ná ɛnye akwanhyia anaa biribi a ɛbae ara kwa; ɛye daa nhyehyee bi fã. Bere a na merenyin no, metee se wɔde saa mfatoho yi dii dwuma pii maa mmeamudua no. Ebia woate. Asem no fa ɔyɔnko bi a na ɔye mfiri a wɔde fa abɔnten so a ɛma keteke tumi twa abɔnten so kwan no, nanso na ɛdanna wɔ mmere pɔtee bi mu senea ɛbeyɛ a po so ahyen betumi atwam wɔ asubɔnten a ɛwɔ ase ho no so ho. Bere bi wɔdane abɔntenban no, nanso mpofirim ara asem bi bae na ɔtee se keteke bi reba. Na na ɛho behia se ɔsan de saa abɔnten so kwan no kɔ ntonto mu senea ɛbeyɛ a ɔkwantufɔ no betumi atwa na wɔrensɛe no. Nanso ɔhaw no ne se saa da no na ɔde ne babarima kumaa a wadi mfe abiesɛ aba adwuma. Na ɔbabarima no atwe ne ho afiri ne ho na ɔhwehwɛ Junior na na ɔwɔ fam wɔ bridge no mfiri no mu, wɔ gears no ankasa mu, na abarimaa ketewa no redi agɔwɔ wɔ gears no so na afei simma kakraa bi pe no, na onni bere se ɔbekɔ fam akɔfa abarimaa no na ɔda so ara to bridge no mu. Ná ɔwɔ hokwan se obegyɛ keteke no ne akwantufɔ ɔhaha pii nkwa anaase ɔbetow switch no na wabubu ne ba no. Esiane se saa gyinaesi no yee no yaw nti, ɔtow switch no. Yen Nyankopɔn de ne Ba no mae wɔ asennua no so sɛdeɛ ɛbeyɛ a wɔn a wɔba

Seesei ɛno ye mfatoho a tumi wom, nanso ne fã titiriw biako wɔ ho a ɛntee koraa. ɛnye nokware. Hwe se wubetumi ahu baabi a nsem a ɛntee no wɔ anaa. "Israel mmarima, muntie yei, na Yesu Nasaretni no ye ɔbarima a Onyankopɔn nam anwonwade, anwonwade ne nsɛnkyerɛnne a Onyankopɔn nam ne so yee wɔ mo mu, senea mo ankasa nim no. Onyankopɔn atirimpɔw ne nea odii kan hui na ɛde saa ɔbarima yi hyee mo nsa, na mo nso moam nnipa bɔne mmoa so kum no denam nnadewa a wɔde bɔɔ no asɛndua so no so." (Asomafo no Nnwuma 2

Den ne mfatoho a mate wɔ m'asetra nyinaa mu no mu mfomso? Eha na ewɔ.  
Mmeamudua no, nea ente se mfidwumayefo a ɔte soro wɔ adwumayɛbea ho  
no, na mmeamudua no nye ade a asɔre mfidwumayefo bi a ohui se wiase no  
twitwiw ne ho a wontumi nni so no yee. Nɔ mmeamudua no ye mfitiase nhyehyee  
no fɛ. Na nhyehyee no wɔ adwuma mu simma a Hawa se memee wɔ aduaba no  
mu no. Na ewɔ ho kan bere a Yesu baa  
asase yi, wɔwoo no anaa wɔwɔ no asennua mu. Asennua no  
sunsuma no bebɛn bere biara a na ɔtu no.

So woagyina pen asusuw se Yesu na ɔde nkwa hyee aba a ebeyee dua a n'asennua  
befi mu aba no mu  
hewed? Yesu na ɔde dade no guu asase a na wobeyi nsɔe no afi mu no mu? Yesu  
na ɔhome nkwa guu awotwaa a na wɔbeto no din Yuda wɔ ne maame awotwaa  
mu no mu, hena na obepue abeyi no ama? ( Kolosefo 1:15-16 )

Nɔ ete den se wobeyi w'ankasa wo kum ho nhyehyee? Minnim, minni adwene  
biara, nanso na enye akwanhyia. Minnim se na onim fi mfiase se ɔkwan biako pe a  
n'ayeforo no betumi afa so ahye ntade fitaa na watra ase daa wɔ soro ne se ɔno  
ankasa bewu ama ne bɔne.

Folks, a minim se mete nea enti a obetumi ahwe fam afi saa mmeamudua no so  
a na onim bere nyinaa se ɔbesen ho na waka se: "Agya, fa kye wɔn, efise wonnim  
nea wɔreye no ase yiye." Wohu ɔɔ a ede saa mpaebɔ no fi ɔsoro ahengua dan a  
ɔɔ fi ase ankasa no mu. Mmeamudua no ne bɔne fafiri no nye akwanhyia. Wɔyee  
wɔn nhyehyee.

4. Fafiri ko so.

Mebeka asem bi a eye anigye afa mpaebɔ a efi Yesu ho wɔ kasamu biako mu yi  
ho akyerɛ wo: "Agya, fa kye wɔn, efise wonnim nea."

woreye." Wode adeye asem no bere a enye pe no di dwuma, a ekyere adeye a wosan aye wo bere a atwam no mu. Wie wo kwam foforo so no, nkyerease no ne se Yesu kw so kae se, "Agya, fa kye won, efise wonnim nea woye." So wubetumi ahu saa? Mitumi hu no se wrebo nkwm wo nnonhwere asia a eda nsem no mu biara ntam no nyinaa mu: "Agya, fa kye won, efise wonnim nea woye woreye."

Hwe senea efata efise ewom se na n'afwrebo no ye wreko pe de, nanso bone fafiri a efi saa asennua no mu ba no ye nea etra ho daa. Hebrifo 9:26 ka se, "Se yenantew Kristofo hann mu senea wre hann mu no a, yene yen ho yen ho nya ayonkofa, na Yesu mogya tew yen ho fi bone nyinaa ho." (1 Yohane 1:7) M'ani gye saa asemfua "nyina" no ho, ente saa? Asemfua kakra bi, nanso ekyere pii —etew yen ho fi bone nyina ara ho —yen bone nyinaa ansa na yereba Kristo nkyen wo asub mu, yen bone nyinaa akyi se yenantew hann mu a.

Nkyekyem abien akyiri yi "Se yeka yen bone a, wre onokwafo ne wreneeni na wre yen bone kye yen na wre yen ho fi nea entee nyinaa ho." (1 Yohane 1:9) Afei nkyekyem abien Yohane se, "Me mma nkumaa, mekyere eyinom ama mo senea ebeye a monye bone. Nanso se obi ye bone a ... yewo Yesu Kristo, wreneeni no, se yen bone ho wakamfofo." (1 Yohane 2:1) Mepere se muhu se Kristoni, se yewo wre se yebenantew Yesu wo ne ne pe mu, enye n'apede ho atuataw mu, se yeretete bone, abo mmoden se yede besie wdan bi a wre akyirikyiri fi Onyankopon ho, na mmom yebeka yen sinto ne yen mfomso ahorow no pefee a, ende wre kye yen daa. Wrehohoro yen da biara senea ebeye a yen ho betew na yeaye fitaa. Afei Onyankopon ma me kwan ma meko mu.

5. Fafiri ye nhwesoo, nhwesoo a ese se yesuasua. Yesu ma yen tumi se yede firi afoforo a watwa yen ho ahyia no. "Ye ayame na."

mommo mo ho mmoko, momfa bone firi mo ho mo ho, senea Kristo mu no  
Onyankopon de bone kyee mo no." (Efesofa 4:32) Ade titiriw a ebema woanya  
bone fafiri asetra ama nnipa afoforo ne se wubehu w'ankasa bone fafiri a efi saa  
asennua no mu. Nnipa a wode bone kye no ye nnipa a wode won bone akye won.  
Won a wode won bone kye no. Won a wote saa biara nni ho a eka ho.

Ebia acrostic a edidi so yi beboa wo ma woakae Onyankopon akyede a ene N'adom no.

Ama

R-adical na eye adwuma

A-nhyehyee

C-a eko so

E-nhwesode

Yegye saa akyedee no tom bere a yeba saa asennua no ho. Kyerewsem kyere yen  
senea woyee. Onyankopon mma yenforo mmepon anaase omma yentu mmirika a eye den.

Nea aka kyere yen no ara ne se, mepese wode wo ho to Kristo so, ba saa asennua  
no ho won gyidi mu, gye di se Yesu, Onyankopon a won honam mu no, wui won saa  
asennua no so maa mo, ka saa gyidi yi to nnipa anim, wu ma mo bone na wosie  
wo ne no won nsu mu asubon mu saa bere no me, Onyankopon, bema wo nkwa  
foforo a bone mfi me ho a wode Kristo mogya ahohoro me ho. Adom a eye  
nwonwa Adesua #1251 Steve Flatt Oponon 25, 1996